



## Barbican Residential Committee

**Date:** MONDAY, 19 JUNE 2023  
**Time:** 1.45 pm  
**Venue:** COMMITTEE ROOMS, 2ND FLOOR, WEST WING, GUILDHALL

**Members:**

Mark Wheatley (Chairman)	Andrew McMurtrie
Anne Corbett (Deputy Chairman)	Timothy James McNally
Deputy Mark Bostock	Alderwoman Susan Pearson
Helen Fentimen	Ruby Sayed (Ex-Officio Member)
John Foley	Paul Singh
Steve Goodman	Ceri Wilkins
Frances Leach	Vacancy

**Enquiries:** Matthew Stickley, Governance and Member Services Manager  
Matthew.Stickley@cityoflondon.gov.uk

### Accessing the virtual public meeting

Members of the public can observe all virtual public meetings of the City of London Corporation by following the below link:

<https://www.youtube.com/@CityofLondonCorporation/streams>

A recording of the public meeting will be available via the above link following the end of the public meeting for up to one civic year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material.

Whilst we endeavour to livestream all of our public meetings, this is not always possible due to technical difficulties. In these instances, if possible, a recording will be uploaded following the end of the meeting.

**Ian Thomas CBE**  
**Town Clerk and Chief Executive**

# **AGENDA**

1. **APOLOGIES**

2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**

3. **ORDER OF THE COURT OF COMMON COUNCIL**

To receive the Order of the Court of Common Council dated 27 April 2023 appointing the committee and setting its Terms of Reference.

**For Decision**  
(Pages 7 - 8)

4. **ELECTION OF A CHAIRMAN**

To elect a Chairman in accordance with Standing Order 29.

**For Decision**

5. **ELECTION OF A DEPUTY CHAIRMAN**

To elect a Deputy Chairman in accordance with Standing Order 30.

**For Decision**

6. **MINUTES OF THE PREVIOUS MEETING**

To agree the public minutes of the meeting held on 20 March 2023 as an accurate record.

**For Decision**  
(Pages 9 - 16)

7. **MINUTES OF THE BARBICAN ESTATE RESIDENTS CONSULTATION COMMITTEE**

To note the minutes of the Barbican Estate Residents Consultation Committee meeting of 5 June 2023.

**For Information**  
(Pages 17 - 24)

8. **UPDATE REPORT**

Report of the Director of Community and Children's Services.

**For Information**  
(Pages 25 - 28)

9. **YOU SAID/WE DID - OUTSTANDING ACTIONS**

Report of the Director of Community and Children's Services.

**For Information**  
(Pages 29 - 32)

10. **CHARGING POLICY FOR CAR PARKING AND STORES**

Report of the Executive Director of Community and Children's Services.

**For Decision**  
(Pages 33 - 46)

11. **BARBICAN ESTATE RESIDENTS ELECTRIC VEHICLE CHARGING**

Report of the Executive Director of Community and Children's Services.

**For Decision**  
(Pages 47 - 50)

12. **WINDOW CLEANING CONTRACT**

Report of the Executive Director of Community and Children's Services.

**For Decision**  
(Pages 51 - 80)

13. **FINAL RECONCILIATION REPORT OF BARBICAN ESTATE METERING AND BILLING ISSUES**

Report of the City Surveyor.

**For Information**  
(Pages 81 - 96)

14. **PROGRESS OF SALES AND LETTINGS**

Report of the Executive Director of Community and Children's Services.

**For Information**  
(Pages 97 - 100)

15. **BARBICAN ARREARS**

Report of the Executive Director of Community and Children's Services.

**For Information**  
(Pages 101 - 108)

16. **REVIEW OF THE BARBICAN ESTATE OFFICE**

Report of the Executive Director of Community and Children's Services.

**For Information**  
(Verbal Report)

17. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

18. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**

19. **EXCLUSION OF THE PUBLIC**

MOTION – That under Section 100(A) of the Local Government Act 1972, the public be excluded from the meeting for the following item(s) on the grounds that they involve the likely disclosure of exempt information as defined in Part 1 of the Schedule 12A of the Local Government Act.

**For Decision**

20. **NON-PUBLIC MINUTES**

To agree the non-public minutes of the meeting held on 20 March 2023 as an accurate record.

**For Decision**  
(Pages 109 - 110)

21. **BARBICAN ESTATE RESIDENTIAL TENANCY RENEWALS**

Report of the Executive Director of Community and Children's Services.

**For Decision**  
(Pages 111 - 116)

22. **LEASEHOLDER MATTERS**

Report of the Comptroller and City Solicitor.

**For Information**  
(Verbal Report)

23. **NON-PUBLIC QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**
24. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE COMMITTEE AGREES SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**